



## Assemblymember Juan Arambula

cordially invites you to a reception  
honoring the winners of the

### **31<sup>st</sup> Assembly District 2006 Latino Heritage Awards**

Thursday, September 14, 2006  
5:30 to 7:30 p.m.

Arte Américas  
1630 Van Ness Avenue, Downtown Fresno

*This is the eighth annual presentation of the Latino  
Heritage Awards. This special evening will be a  
chance to celebrate service to the community and to  
learn about legislation affecting you and your family.*

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**To nominate someone you admire for an award,  
visit [www.assembly.ca.gov/arambula](http://www.assembly.ca.gov/arambula)  
and click "Submit a nomination"  
or send the enclosed form by Monday, September 11.**

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Please RSVP to (559) 445-5532 by Monday, September 11.



# 31<sup>st</sup> Assembly District 2006 Latino Heritage Awards

## NOMINATION FORM

also available online at [www.assembly.ca.gov/arambula](http://www.assembly.ca.gov/arambula)

### A. INFORMATION ABOUT YOU, THE NOMINATOR

Name: \_\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP code: \_\_\_\_\_ Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

### B. INFORMATION ABOUT YOUR NOMINEE

Name: \_\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP code: \_\_\_\_\_ Phone number: \_\_\_\_\_

Email address (optional): \_\_\_\_\_

Employer: \_\_\_\_\_

Position: \_\_\_\_\_

### C. Please circle the category of award for which you are nominating this individual:

- |   |                  |                        |
|---|------------------|------------------------|
| 1. Non-Profit Employee  | 4. Medical       | 7. Community Volunteer |
| 2. Public Safety  | 5. Legal/Justice | 8. Youth (under 18)    |
| 3. Small Business Owner   | 6. Education     |                        |
| 9. Special Tribute (none of the above, or perhaps several of the above) |                  |                        |

### D. Please describe why this individual deserves this award. Make sure to use examples from the past that highlight this person's special qualities and achievements. Please feel free to attach more information if needed.

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### E. Mail this completed form to the 31<sup>st</sup> Assembly District Office, 2550 Mariposa Mall, Room 5031, Fresno, CA 93721, or fax it to (559) 445-6006.